

**CARTERVILLE HIGH SCHOOL**

**1415 West Grand Ave**

**CARTERVILLE IL 62918**

**PH (618) 985-2940 FAX (618) 985-2741**

The contract is drawn under the supervision of the Illinois High School Association and must be used in arranging contests between schools. This contract is made and subscribed to the principals and coaches or athletic directors of Carterville High School and the school(s) named below for the contests listed.

**Sport:** IHSA Boys and Girls Bowling

**Levels:** High School may have 1 team of Boys and 1 team of Girls and may have 8 players on each roster. We may allow a school to have multiple teams if space is available. THERE WILL BE NO VARSITY OR JV CLASSIFICATIONS THIS YEAR. Upper half advances to gold and lower half goes to silver divisions and their score will follow them.

**Opponent:** Carterville Lions Invitational.

**Date:** Saturday, January 5, 2019

**Time:** Check In: 8:00 a.m. Coach's Meeting 8:30 a.m. Start bowling at 8:45 a.m.

**Location:** SI Bowl 10240 Samuel Road Carterville, IL 62918 618-985-3755

**Entry Fee:** \$150.00 per team entered. **This event is Limited to the FIRST 32 Teams entered.**

**Format:** Teams will bowl 3 games then take a 45 minute lunch break. After the first 3 games the top half of the field in both the boys and girls will then be divided into two divisions. The top half will be the Gold division and bowl three additional games and the 6 game totals will determine the awards. The remaining teams will be the Silver division and bowl three additional games and the 6 game totals will determine the team awards. There will be individual awards given to Overall High Game and Series totals in the Boys and Girls Division. There will be first place and second place team plaque awarded to both the Gold and Silver divisions.

Please fill out and return with your check.

**Payment:** Checks made out to Carterville High School. Payment are to be mailed to CHS or brought to check in the day of the event. Rosters are to be emailed to Lee Kirchner at [bowlingcoachlee@gmail.com](mailto:bowlingcoachlee@gmail.com) by Dec. 20<sup>th</sup> 2018.

Changes may be made anytime prior to the start of the tournament.

**School Name:** \_\_\_\_\_

**Teams Entering:** \_\_\_\_\_

**Emergency contact (AD or Coach for weather cancellations)** \_\_\_\_\_

**Coaches Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

For questions please contact Brett Diel, Athletic Director, 618-985-2940 or Lee Kirchner, Head coach 618-925-7114